REFLECTIONS FOR THIS SUNDAY

2ND SUNDAY OF THE YEAR

FIRST READING:- reading from the Book of Isaiah (49:3,5-6)
The Prophet Isaiah invites the Israelites to realize that they are called to be the light.

RESPONSE :- Here I am Lord! I come to do your will.

SECOND READING: - A reading from the First Letter of St. Paul to the Corinthians (1:1-3)
St. Paul greets the Corinthians as the ones who are called by God to be his saints and his holy people. Paul counts himself as one among them.

GOSPEL :- A reading from the Holy Gospel according to St. John (1:29-34)
John the Baptist introduces Jesus as the Lamb of God who takes away the sins of the world. He also testifies that Jesus is the son of God.

वर्ष का दूसरा रविवार

पहला पाठ: नबी इसायस का ग्रंथ ४९:३,५-६
ईश्वर हम में से प्रत्येक को सम्मानित करना चाहता है। वह हमको अपनी महिमा से मंडित करना और संसार की ज्योति बनाना चाहता है। लेकिन यह तभी संभव है जब हम उसकी वाणी सुन कर उसके अनुसार आचरण करेंगे है।

अनुवाक्य: हे प्रभु! मैं प्रस्तुत हूँ । मैं तेरी इच्छा पूरी करने आ रहा हूँ।

दूसरा पाठ: कुरिंथियों के नाम संत पौलुस का पहला पत्र १:१-३
ससंत पौलुस ईसाइयों को संत बुलाते हैं और कहत हैं कि वे संत बनने के लिए बुलाये गये हैं क्योंकि प्रभु येसु ने हमारे पापों के लिए अपने को बलि के रूप में समर्पित किया है द्वारा उन्होंने प्रमाणित किया कि ईश्वर उनके साथ था संत पौलुस ईसाइयों को संत बुलाते हैं और कहत हैं कि वे संत बनने के लिए बुलाये गये हैं क्योंकि प्रभु येसु ने हमारे पापों के लिए अपने को बलि के रूप में समर्पित किया है।

सुसमाचार: सन्त योहन का सुसमाचार १:२९-३४
योहन का साक्ष्य यह है कि प्रभु येसु ही ईश्वर के पुत्र हैं। वही मेमना है जो संसार का पाप हर लेते हैं। वही हैं जो पवित्र आत्मा और आग से बपतिस्मा देते हैं।

PARISH NEWS

LEO FLORISTS
Specialists in: Church Decoration for Marriages and Marriage Anniversaries, Wedding bouquet, Car Decoration & Office Arrangements.

Contact: Deepak Massey
Mobile: 9810323408, 9891210568

Holy Father's Intention For January

Universal: That all may promote authentic economic development that respects the dignity of all peoples.
For Evangelization: That Christians of diverse denominations may walk toward the unity desired by Christ.

TAKE CARE OF YOUR BELONGINGS:
You are requested to take care of your belongings within the Church. Please do not leave your belongings when you go for Communion. If you find any suspicious characters please inform the ushers.

***PLEASE DO NOT PARK YOUR VEHICLES INFRONT OF THE CHURCH.**

FREE CLINIC AT MARIA BHAVAN BASEMENT
ACCUPRESSURE TREATMENT
There is free clinic for accupressure treatment every Saturday from 09:00 am to 01:00 pm.
HOMEOPATHIC TREATMENT
Free homeopathic treatment is available every Saturday from 04:30 pm to 07:00 pm.

READINGS OF THE WEEK

20/Mon 1Sam 15:16-23; Ps 50; Mk 2:18-22
21/Tue 1Sam 16:1-13,; Ps 89; Mk 2:23-28
22/Wed 1Sam 17:32-51; Ps 116; Mk 3:1-6
23/Thu 1Sam 18:6-9; Ps 95; Mk 3:7-12
24/Fri 1Sam 24:3-21; Ps 57: Mk 4:26-34
25/Sat Acts 22:3-16; Ps 117; Mk 16:15-18

CATHEDRAL Calling

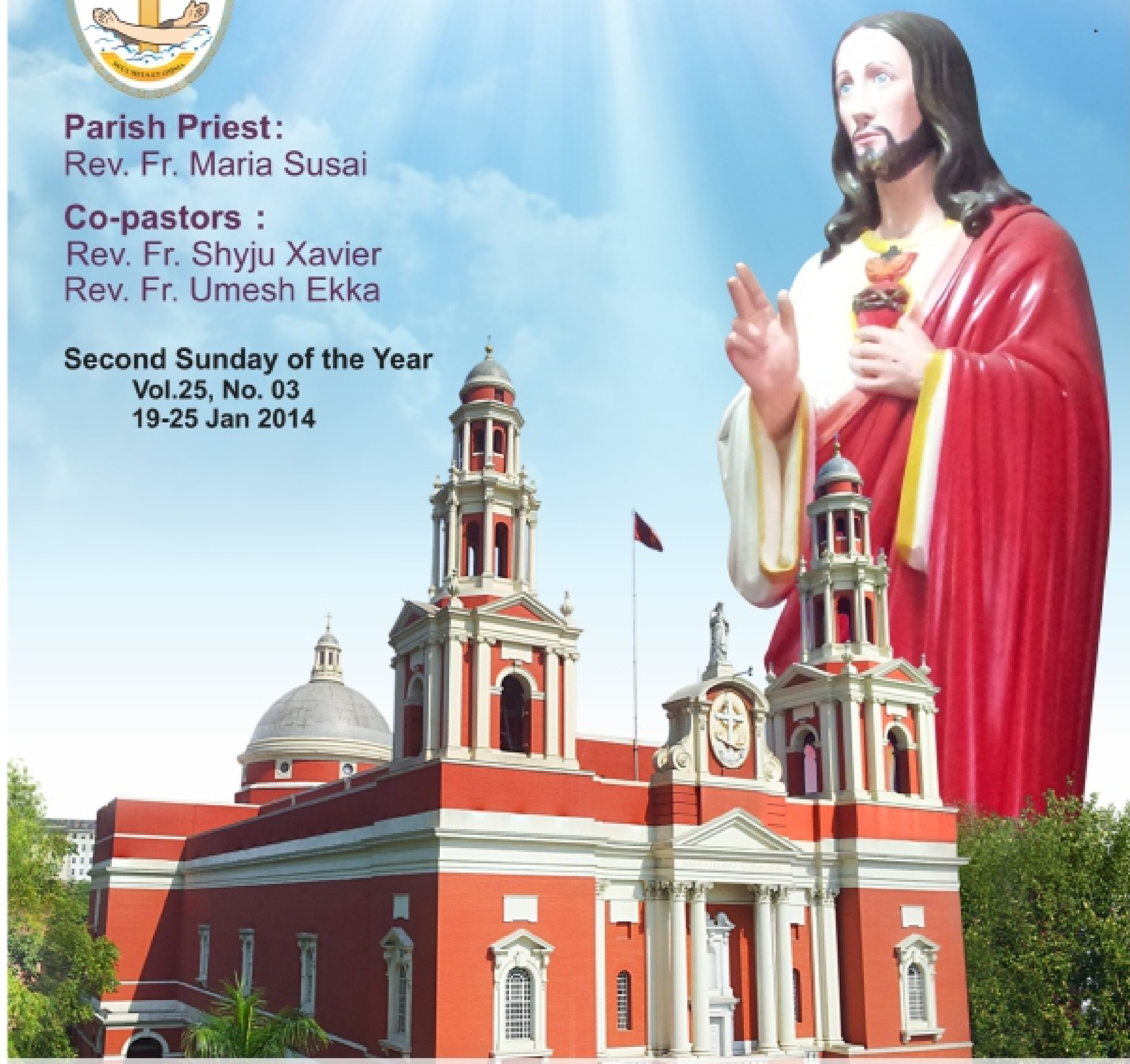
" GO, AND SIN NO MORE! "

First Sunday of Advent

Parish Priest:
Rev. Fr. Maria Susai

Co-pastors :
Rev. Fr. Shyju Xavier
Rev. Fr. Umesh Ekka

Second Sunday of the Year
Vol.25, No. 03
19-25 Jan 2014



Parish Bulletin
Sacred Heart Cathedral
1, Ashok Place, New Delhi - 110 001
23363593

E-Mail: sacredheartcathedralnewdelhi@gmail.com
Website: www.sacredheartcathedraldelhi.org

WINTER MASS TIMINGS

SATURDAYS:

Cathedral : 6.30 p.m. Sunday Anticipated Mass (English)
(Weekday Masses at 6.00 a.m., 1:00 p.m. and 6.30 p.m.)

SUNDAYS:

Cathedral :	06.30 a.m.	—	English
	07.30 a.m.	—	Malayalam
	09.00 a.m.	—	English
	10.15 a.m.	—	Hindi
	11.30 a.m.	—	English
	04.30 p.m.	—	Hindi
	06.30 p.m.	—	English
Carmel :	07.30 a.m.	—	Hindi
Mater Dei :	07.00 a.m.	—	Hindi
ISI :	07.00 a.m.	—	Hindi

Apostolic Nunciature : 07.30 & 10.00 a.m.—English

REFLECTION:

Last Sunday we celebrated the Feast of the Baptism of Our Lord. This Sunday's readings articulate the role of every baptized Christian in this world.

In the First Reading the Israelites are called to be the light to the Gentiles, a theme which will be further explained in the First Reading of next Sunday. While in the Babylonian exile the Israelites were confused about their identity as the chosen people of Yahweh, Isaiah affirms their privileged position in the eyes of God. While God takes delight in His chosen people he also demands that they should contribute their mite in being the light to the Gentiles.

In the Second Reading St. Paul, the chosen vessel of the Lord, verbalizes his mission as 'taking the name of Jesus to all'. This apostle to the Gentiles fought the good fight till the end for the spread of the Good News, a mission of every baptized Christian. The gospel makes a distinction between the baptism of John with water and the baptism of Jesus with the Holy Spirit. The first indicates cleansing of the past sins; the second inaugurates a new life in the Holy Spirit. While Jesus was accepting the baptism of water, he inaugurated the baptism of the Holy Spirit. The Spirit descended upon him like a dove. What difference do I experience because I am a baptized Christian? What role am I called to play in today's world as a temple of the Holy Spirit?

PARISH NEWS

K.G. ADMISSION:

K.G. Admission forms for the year 2014 will be issued till 31st January 2014 from the schools. Kindly bring membership card when you come for the parish priest's letter.

HOSTEL FOR BOYS:

Admissions are open in the Archdiocesan Golden Jubilee Memorial Boy's Hostel situated at Bahu Akbarpur in Rohtak. The hostel is for catholic boys studying in the English Medium Schools. Children from class III to V will be admitted. Interested students will have to appear for an entrance test on Saturday 2nd February and Sunday 23rd February at Yusuf Sadan at 11 am. For details, kindly contact the Parish Office.

PILGRIMAGE TO SARDHANA:

Our Parish is organizing a pilgrimage to Sardhana on Saturday the 8th February 2014. The charges for the conveyance and the food will be Rs. 250/- per person. Those who are interested to go to Sardhana may kindly give their names to Catholic Association members or parish fathers. The Bus will leave sharp at 7.15am. Last date for booking is 26th January 2014.

PRAYER FOR CHRISTIAN UNITY:

The SCC Annual Day will be celebrated on Sunday, 2nd February, 2014 at DCC Hall, from 9.00am to 4pm. All those who would like to participate in it Kindly give your names to area incharge or to the parish Fathers latest by 25th January2014.

CHURCH SUPPORT FUND:

Every Sunday you can pay the Church Support Fund outside the Church. Supporting the Church financially is the obligation of every Catholic family.

पल्ली सूचनाएँ

के.जी अडमिशन

के. जी. क्लास में अडमिशन हेतु ३१ जनवरी तक सभी स्कूलों में फॉर्मस मिलेगे। जब पल्ली में लेटर के लिए आते है तो अपने साथ फैमिली कार्ड अवश्य लावे।

एस.सी.सी. वार्षिक उत्सव

रविवार २ फरवरी २०१४ को एस. सी. सी. वार्षिक महोत्सव डी.सी. सी. हॉल में मनाया जायेगा। यह प्रोग्राम सुबह ९.००बजे से शाम ४.००बजे तक होगा। इसमें भाग लेने वाले सभी सदस्य अपना नाम एरिया इनचार्च या पल्ली के पुरोहितों को २५ जनवरी तक दे।

खीस्तीय एकता के लिए प्रार्थना

प्रत्येक वर्ष खीस्तीय कलेण्डर में १८-२५ जनवरी तक एक विशेष प्रार्थना होती है जिसमें हम सभी मिल कर खीस्तीय एकता के लिए प्रार्थना करते हैं।

चर्च सपोर्ट फन्ड

प्रत्येक रविवार को चर्च सपोर्ट फन्ड आप चर्च के बाहर बैठे हुएं सदस्यों के पास जमा कर सकते हैं। चर्च को सपोट करना प्रत्येक परिवार का कर्तव्य है जब ऑप पारिश ऑफिस मे आते है तो अपना फमिली कार्ड साथ मे लाये।

लड़को के लिए हॉस्टल सुविधा

बहु अकबरपुर रोहतक में लड़के बच्चों के लिए हॉस्टल सुविधा उपलब्ध है इसमें अंग्रेजी माध्यम के तीसरी से पॉचवी कक्षा के बच्चों को ही लिया जायेगा। २ जनवरी और २३ जनवरी को यूसुफ सदन में सुबह ११बजे टेस्ट होगा। यह उन बच्चों के लिए बहुत ही लाभदायक होगा जिन घरों में बच्चों को पढ़ाई के अच्छे महौल नहीं मिलते हैं।

सरधना की तीर्थयात्रा

हमारे पल्ली में शनिवार ८ फरवरी को सरधना की तीर्थयात्रा का आयोजन किया जा रहा है। इसके लिए कूपन केथोलिक एसोसिएशन के सदस्यों के पास, और पैरिश ओफिस में उपलब्ध है। प्रति कूपन केवल २५० रुपए। बस सुबह ७.१५ बजे सरधना के लिए रवाना होगी ।

POINTS TO PONDER

It's being here now that's important. There's no past and there's no future. Time is is a very misleading thing. All there is ever, is the now. we can gain exerience from the past, but we can't relive it; and we can hope for the future, but we don't know if there is one.

"Ask and it will be given to you; seek and you will find; knock and the door will be opened to you."